

## "Save our Ocean"

## Monday 5 June to Friday 9 June 2017

## **Application Form for Exhibition Spaces**

Please attach a detailed description of your exhibition, including all organizing partners, elements of the exhibition, dimensions, images of the artwork (if applicable) and the thematic focus.

PLEASE PRINT ALL ENTRIES IN BLOCK LETTERS.	
Addross.	
Telephone: Ce	ell: E-mail:
Title of the Exhibition	
Please indicate the following:	
❖ Estimated size of exhibition: Feet	
❖ No. of tables needed:	
❖ No. of persons manning the exhibition space:	
<ul> <li>Are you organizing an opening reception: Yes:No:</li> </ul>	
All costs associated with the above indicated exhibition will be covered by:	
	(Name of the organization)
Signed by	<i></i>
	(Please print full name and title )
Please Indicate below the name and contact details in New York of the organizer in charge of the Exhibition!	